

Today

9 AM - **Elders' Prayer time.** Everyone welcome.

9:30 AM - **Church School**

* Adults & Youth - *Early Church History*, located in the fellowship hall

* Middle School/Young Teens - *Understanding Biblical Doctrine*, located above the fellowship hall

* Pre-Readers - *Life of Christ*, located above the fellowship hall

10:45 AM - **Worship & Service**

This Week

Wednesday: Beaches Crowded House 6:30 PM

Wednesday: Westside Crowded House 6:30 PM

Monthly

1st Sunday, Communion Service

3rd Sunday, Communion Service, followed by a fellowship meal

Yearly

Fall Theology Conference

Announcements

Pastor Josh and family will be on vacation for the next two weeks (June 25-July 8).

Sermon Title: *The Power of God-Ordained Ritual*

Text: Exodus 12:43- 51; 13:3-10

Point: The rituals God ordains for His people are to be kept with proper care and focus.

1) **The Rituals God Ordains for His People are to be Kept with Proper Care.**

2) **The Rituals God Ordains for His People are to be Kept with Proper Focus.**

Welcome Visitors!

We are delighted to have you worship with us. May we heartily worship and praise God together in a manner both pleasing to Him and edifying to you. If you would like more information about our church or have another need, please speak with one of our pastors or an elder.

We Affirm The "Solos" Of The Protestant Reformation

Sola Scriptura: The Bible is the sole written divine revelation and alone can bind the conscience of believers absolutely.

Sola Fide: Justification is by faith alone. The merit of Christ imputed to us by faith is the sole ground of our acceptance by God, by which our sins are remitted.

Solus Christus: Christ is the only mediator through Whose work we are redeemed.

Sola Gratia: Our salvation rests solely on the work of God's grace for us.

Soli Deo Gloria: To God alone belongs the glory.

The Pastors, Elders and Deacons

Pastor:

Joshua Hinson, 912-242-7893
wjhinson@gmail.com

Associate Pastor:

Daniel L. Clay, 904-415-8766

Ruling Elders:

Nick Ainsworth, 904-388-6932
Carl Hunter, 904-733-2927

Deacons:

Mike Butler, 904-860-2304
Clif Estes, 904-781-9103

Pastor Emeritus:

David Burke

Musician: Vivian



Nursery: Christen & Karen

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ortega presbyterian church

June 24, 2018



ortega presbyterian church

For the word of God and the testimony of Jesus Christ...
Revelation 1:9



God Prepares Us to Worship Him

Meditation and Preparation: *O God, who has taught us that the sufferings of this present time are not worthy to be compared with the glory that shall be revealed in us; increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we finally lose not the things eternal: Grant this, O heavenly Father, for Jesus Christ's sake our Lord. Amen.*

Welcome & Announcements

Musical Prelude

God Calls Us to Adore Him

***Call To Worship:** (responsively) 1 Chronicles 16:31-36 (ESV)

Let the heavens be glad, and let the earth rejoice, and let them say among the nations, "The LORD reigns!"

Let the sea roar, and all that fills it; let the field exult, and everything in it!

Then shall the trees of the forest sing for joy before the LORD, for he comes to judge the earth.

Oh give thanks to the LORD, for he is good; for his steadfast love endures forever!

Say also:

"Save us, O God of our salvation, and gather and deliver us from among the nations, that we may give thanks to your holy name and glory in your praise. Blessed be the LORD, the God of Israel, from everlasting to everlasting!"

then all the people said, "Amen!"

***Salutation:** 2 Thessalonians 1:2(ESV)

Grace to you and peace from God our Father and the LORD Jesus Christ.

***Hymn of Praise:** *All Hail the Power of Jesus' Name, st. 1-6* #296

***Prayer of Invocation:** (followed by the Lord's Prayer)

***Confessing the Faith:** (responsively) Heidelberg Catechism, Question 1

Q. What is your only comfort in life and death?

A. That I am not my own, but belong with body and soul, both in life and in death, to my faithful Savior Jesus Christ. He has fully paid for all my sins with his precious blood, and has set me free from all the power of the devil. He also preserves me in such a way that without the will of my heavenly Father not a hair can fall from my head; indeed, all things must work together for my salvation. Therefore, by his Holy Spirit he also assures me of eternal life and makes me heartily willing and ready from now on to live for him.

***Praise to the Triune God:** *Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be; world without end, Amen, Amen.*

God Reveals His Holy Will

Reading of the Law: Exodus 20:17; WSC, Questions 79-81

Q. 79. Which is the tenth commandment?

A. The tenth commandment is, Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maid-servant, nor his ox, nor his ass, nor anything that is thy neighbor's.

Q. 80. What is required in the tenth commandment?

A. The tenth commandment requireth full contentment with our own condition, with a right and charitable frame of spirit toward our neighbor, and all that is his.

Q. 81. What is forbidden in the tenth commandment?

A. The tenth commandment forbiddeth all discontentment with our own estate, envying or grieving at the good of our neighbor, and all inordinate motions and affections to anything that is his.

Corporate Confession of Sin (unison)

We have sinned, Father, against heaven and before you. We have all sinned and fallen short of your glory. We have failed to honor you, the God who gives us every breath and sustains our every step. Against you, you only, have we sinned, and have done much evil in your sight. We have not obeyed your voice to walk in your laws which you have plainly set before us, though they are holy, just, and good.

Who would want to make a complete list of all his errors? Cleanse us from our secret faults. In many different ways we all offend, and our iniquities are more numerous than the hairs of our head. As a spring spews out its waters, so our hearts spew out wickedness. This has been our manner of life from our youth, for we have never really wanted to obey your voice. Out of the evil treasury of our hearts we have brought forth many evil things. Hear us as we confess our own sins silently before you and by your mercy in Christ Jesus forgive us of them all...

(from Matthew Henry's *Method of Prayer*)

Silent Confession of Sin

God Cleanses Us In Christ

Assurance of Pardon: Romans 8:1-4

***Hymn of Thanksgiving:** *Not All the Blood of Beasts, st. 1-5* #242

Giving of Tithes and Offerings: Acts 20:35

Remember the words of the Lord Jesus, how he himself said, "It is more blessed to give than receive."

God Consecrates Us Through His Word

Psalm of the Month: Psalm 22:1-11, *My God, My God, 22B*

The Word of God: Isaiah 40:9-31

(Pew Bible, pg. 599)

Pastoral Prayer

***Scripture:** Exodus 12:43- 51; 13:3-10

(Pew Bible, p. 55)

Sermon: *The Power of God-Ordained Ritual*

Rev. Josh Hinson

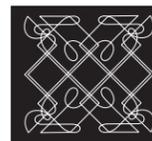
God Blesses and Commissions Us

***Hymn of Application:** *For All the Saints, st. 1-6*

#358

***Benediction**

***Musical Postlude**



22B

Psalm 22:1-11

My God, My God

Jesus cried out with a loud voice, "My God, My God, why have You forsaken Me?" — Matthew 27:46

1. ¹ My God, my God, to You I cry, O why have You for-
 2. ³ But still You are the Ho - ly One; On Is - r'el's praise You
 3. ⁶ Re - proached of men, by all de - spised, A worm, and not a
 4. ⁹ You brought me safe - ly from the womb, Gave faith when on my

sak - en me? Why are You far from giv - ing help, And
 are en - throned. ⁴ Our fa - thers put their trust in You; You
 man, am I. ⁷ All they that see me laugh in scorn; They
 moth - er's breast, ¹⁰ Since birth en - trust - ed to Your care. You've

from my ag - o - niz - ing plea? ² All day, my God, I
 saved them when to You they groaned. ⁵ To You they cried, and
 shake their heads and taunt - ing, cry: ⁸ "He trusts the LORD! Let
 been my God, in You I rest. ¹¹ Be not far off, for

cry in vain; By night, yet no re - lief I gain.
 res - cue came; They trust - ed, and were free from shame.
 him de - fend And save him, if He is his friend!"
 grief is near; No oth - er help - er will ap - pear.

French Plainsong (Processionale), 13th cent.; arr. Thomas Helmore, 1856

VENI EMMANUEL 88.88.88

* Congregation Standing, all those who are able