

## Today

9 AM - **Elders' Prayer time.** Everyone welcome.

9:30 AM - **Church School**

\* Adults - Study of *1st John* located in the fellowship hall.

\* Middle & High School - *Let's Study James*, taught by Pastor Josh.

\* Preschool and Younger Elementary - *Pleasing God*, located above the fellowship hall.

10:45 AM - **Worship & Communion Service**

## This Week

**Sunday**, Corporate Prayer Meeting, 5:30 PM

**Tuesday**, Ladies Bible Study, 9:30 AM

## Monthly

**1st Sunday**, Communion Service

**3rd Sunday**, Communion Service, followed by a fellowship meal

## Announcements

**Saturday, November 16th**, Chili Cook - off at **4 PM**.

**Sermon Title:** *The Humble Pursuit of Unity*

**Text:** Philippians 2:1-11

**Main Point:** Having adequate resources available, believers are to pursue unity in the church with the humble mind and example of their Lord.

### I) The Pursuit of Unity (v. 1-4).

#### A. Believers have Resources for Unity (v. 1)

1. Received from Christ.

2. Given by the Spirit.

#### B. Believers are Commanded to Pursue Unity (v. 2-4)

1. The Description of Unity (v. 2).

2. The Way to Unity (v. 3-4).

a. The way we are to view ourselves (v. 3).

b. The way we are to view others (v. 3-4).

### II) The Pattern of Humility (v. 5-8).

A. It is a Way of Thinking (v. 5).

B. It is a Way of Relinquishing (v. 6).

C. It is a Way of Giving (v. 7).

D. It is a Way of Obedience (v. 7-8).

### III) The Prize of Obedience (v. 9-11).

A. What the Father Gave to Christ (v. 9).

B. What Creation Gives to Christ (v. 10-11).

C. What Christ Gives to the Father (v. 11).

## Welcome Visitors!

We are delighted to have you worship with us. May we heartily worship and praise God together in a manner both pleasing to Him and edifying to you. If you would like more information about our church or have another need, please speak with our pastor or an elder.

## We Affirm The "Solas" Of The Protestant Reformation

*Sola Scriptura:* The Bible is the sole written divine revelation and alone can bind the conscience of believers absolutely.

*Sola Fide:* Justification is by faith alone. The merit of Christ imputed to us by faith is the sole ground of our acceptance by God, by which our sins are remitted.

*Solus Christus:* Christ is the only mediator through Whose work we are redeemed.

*Sola Gratia:* Our salvation rests solely on the work of God's grace for us.

*Soli Deo Gloria:* To God alone belongs the glory.

## The Pastor, Elders and Deacons

### Pastor:

Joshua Hinson, 912-242-7893

wjhinson@gmail.com

### Ruling Elders:

Nick Ainsworth, 904-388-6932

Carl Hunter, 904-733-2927

### Pastor Emeritus:

David Burke

### Deacons:

Mike Butler, 904-860-2304

Clif Estes, 904-781-9103

Alex Knauss, 904-557-0958

Harold Walma, 904-476-0254

**Musician:** Kevin Morris



**Nursery will be provided**

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ortega presbyterian church

November 3, 2019



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*For the word of God and the testimony of Jesus Christ...*  
Revelation 1:9



## God Prepares Us to Worship Him

**Meditation and Preparation:** O Almighty and most merciful God, of your bountiful goodness keep us, we beseech you, from all things that may hurt us; that we, being ready both in body and soul, may cheerfully accomplish those things that you would have done; through Jesus Christ our Lord. Amen.

### Welcome and Announcements

### Musical Prelude

#### God Calls Us to Adore Him

#### \*Call To Worship: Isaiah 45:22-23

Turn to me and be saved, all the ends of the earth! For I am God, and there is no other. By myself I have sworn; from my mouth has gone out in righteousness a word that shall not return: To me every knee shall bow, every tongue shall swear allegiance.

#### \*Salutation: Revelation 1:4-5

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

#### \*Hymn of Praise: Come, Thou Almighty King st. 1-4 #101

#### \*Prayer of Invocation: (followed by the Lord's Prayer)

#### \*Confessing the Faith: (unison): Nicene Creed, Trinity Hymnal pg. 846

#### \*Doxology: (Gloria Patri)

Glory be to the Father, and to the Son, and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen. Amen.

#### God Reveals His Holy Will

#### Reading of the Law: (responsively): Psalm 119:4-5; WLC 96-97

You have commanded your precepts to be kept diligently. Oh that my ways may be steadfast in keeping your statutes!

Q. 96. What particular use is there of the moral law to unregenerate men?

A. The moral law is of use to unregenerate men, to awaken their consciences to flee from the wrath to come, and to drive them to Christ; or, upon the continuance in the estate and way of sin, to leave them inexcusable, and under the curse thereof.

Q. 97. What special use is there of the moral law to the regenerate?

A. Although they that are regenerate, and believe in Christ, be delivered from the moral law as a covenant of works, so as thereby they are neither justified nor condemned; yet besides the general uses thereof common to them with all men, it is of special use, to show them how much they are bound to Christ for his fulfilling it, and enduring the curse thereof in their stead, and for their good; and thereby to provoke them to more thankfulness, and to express the same in their greater care to conform themselves thereunto as the rule of their obedience.

### Corporate Confession of Sin: (unison)

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men, we acknowledge and confess our many sins, which we have committed by thought, word, and deed, against your divine majesty, provoking your wrath and indignation against us. We earnestly repent, and are truly sorry for all our misdoings. The memory of them grieves us. The burden of them is more than we can bear. Have mercy on us, most merciful Father. For your Son our Lord Jesus Christ's sake forgive us all that is past, and grant that from now on we may always serve and please you in lives wholly renewed by your Spirit, to the honor and glory of your name, through Jesus Christ our Lord, Amen.

### Silent Confession of Sin

#### God Cleanses Us In Christ

#### Assurance of Pardon: Psalm 34:17-18

When the righteous cry for help, the LORD hears and delivers them out of all their troubles. The LORD is near to the brokenhearted and saves the crushed in spirit.

#### \*Hymn of Thanksgiving: Lord, with Glowing Heart I'd Praise Thee st. 1-4, #80

#### Giving of Tithes and Offerings: Psalm 116:12-14

What shall I render to the LORD for all his benefits to me? I will lift up the cup of salvation and call on the name of the LORD, I will pay my vows to the LORD in the presence of all his people.

#### God Consecrates Us Through His Word

#### Psalm of the Month: Psalm 71:9-15, Do Not Forsake Me in Old Age 71B

#### The Word of God: Nehemiah 4:1-14 (Pew Bible, pg. 400)

#### Pastoral Prayer

#### \*Scripture: Philippians 2:1-11 (Pew Bible, pg. 980)

#### Sermon: The Humble Pursuit of Unity, Rev. Joshua Hinson

#### God Communes With Us In The Sacrament

#### \*Communion Hymn: Here, O My Lord, I See Thee Face to Face, st. 1-5, #378

### The Sacrament of the Lord's Supper

#### God Blesses and Commissions Us

#### \*Hymn of Application: O the Deep, Deep Love of Jesus, (insert)

#### \*Benediction

#### \*Musical Postlude

### Do Not Forsake Me in Old Age

He would not see death before he had seen the Lord's Christ. —Luke 2:26

71B

Psalm 71:9-15

6. <sup>9</sup> Do not for - sake me in old age; When  
7. <sup>11</sup> They say, "God has for - sak - en him; Come  
8. <sup>13</sup> Let all my foes be swal - lowed up, And  
9. <sup>14</sup> But as for me, I'll al - ways hope, And

strength fails, leave me not. <sup>10</sup> For en - e - mies a -  
seize him, none will save." <sup>12</sup> O God, do not be  
put them all to shame; Clothe them with scorn who  
add to all Your praise. <sup>15</sup> All day I'll tell Your

gainst me speak; To take my life, they plot.  
far from me; God, hur - ry to my aid.  
seek my hurt, Re - proach bring on their name.  
sav - ing acts, Your count - less righ - teous ways.